



BACHELOR OF SCIENCE  
**Healthcare**  
with a Concentration in Administration



SCHOOL OF  
ARTS AND SCIENCES

## PROGRAM DESCRIPTION

The Bachelor of Science in Healthcare (BSHC) combines science, data analytics, information systems, management, law, and ethics to equip students to evaluate the human and fiscal resources needed to effectively analyze/assess healthcare systems in an ever-changing industry.

## CAREER OPPORTUNITIES

Medical and health services managers, also called healthcare executives or healthcare administrators, plan, direct, and coordinate medical and health services. They may manage an entire facility, a specific clinical area or department, or a medical practice for a group of physicians. Medical and health services managers must adapt to changes in healthcare laws, regulations, and technology.

## DEGREE CHECKLIST

| FRESHMAN                       |            |                                    |           |
|--------------------------------|------------|------------------------------------|-----------|
| Prefix                         | Course No. | Course                             | Credits   |
| CSC                            | 101        | Intro to Computers                 | 3         |
| FMU                            | 101        | Education & Life Seminar           | 2         |
| ENG                            | 101        | College Writing I                  | 3         |
| COM                            | 103        | Intro to Public Speaking           | 3         |
| HIS                            | 103/104    | African Diaspora & The World       | 3         |
|                                |            | Humanities                         | 3         |
| <b>TOTAL - FALL SEMESTER</b>   |            |                                    | <b>17</b> |
| NSC                            | 102        | Crit Think In Hns                  | 2         |
| ENG                            | 102        | College Writing II                 | 3         |
| MAT                            | 111        | College Algebra**                  | 3         |
| BIO                            | 130        | Principles of Biology I            | 3         |
| REL                            | XXX        | Religion and Philosophical Inquiry | 3         |
|                                |            | Intro to Sociology or Psychology   | 3         |
| <b>TOTAL - SPRING SEMESTER</b> |            |                                    | <b>17</b> |

| JUNIOR                         |            |                                      |           |
|--------------------------------|------------|--------------------------------------|-----------|
| Prefix                         | Course No. | Course                               | Credits   |
| HCS                            | 301        | Legal Aspects of Healthcare          | 3         |
| HCS                            | 410        | Healthcare Systems                   | 3         |
| HCS                            | 310        | Minority Healthcare                  | 3         |
|                                |            | Elective                             | 3         |
|                                |            | Elective                             | 3         |
| <b>TOTAL - FALL SEMESTER</b>   |            |                                      | <b>15</b> |
| HCS                            | 401        | Advanced Statistics In Healthcare*** | 3         |
| HCS                            | 419        | Field Placement I - Practicum I***   | 3         |
|                                |            | Elective                             | 3         |
|                                |            | Elective                             | 3         |
|                                |            | Elective                             | 3         |
| <b>TOTAL - SPRING SEMESTER</b> |            |                                      | <b>15</b> |

| SOPHOMORE                      |            |                                    |           |
|--------------------------------|------------|------------------------------------|-----------|
| Prefix                         | Course No. | Course                             | Credits   |
| HCS                            | 200        | Intro to Healthcare                | 3         |
| HCS                            | 210        | Ethics In Healthcare               | 3         |
| BUS                            | 211        | Principles of Management           | 3         |
|                                |            | World Languages I                  | 3         |
|                                |            | Elective                           | 3         |
| <b>TOTAL - FALL SEMESTER</b>   |            |                                    | <b>15</b> |
| HCS                            | 300        | Medical Terminology                | 3         |
| COM                            | 306        | Business and Professional Speaking | 3         |
| PSY                            | 312        | Intro to Statistics***             | 3         |
|                                |            | World Languages II                 | 3         |
|                                |            | Elective                           | 3         |
| <b>TOTAL - SPRING SEMESTER</b> |            |                                    | <b>15</b> |

| SENIOR                         |            |                                      |           |
|--------------------------------|------------|--------------------------------------|-----------|
| Prefix                         | Course No. | Course                               | Credits   |
| NSC                            | 452        | Senior Seminar                       | 2         |
| BUS                            | 353        | Principles of Insurance              | 3         |
|                                |            | Elective                             | 3         |
| ECO                            | 202        | Principles of Microeconomics         | 3         |
| <b>TOTAL - FALL SEMESTER</b>   |            |                                      | <b>11</b> |
| NSC                            | 453        | Senior Project                       | 1         |
| FIN                            | 301        | Principles of Finance                | 3         |
| BUS                            | 344        | Business Organization and Management | 3         |
| BUS                            | 361        | Leadership Applications              | 3         |
| <b>TOTAL - SPRING SEMESTER</b> |            |                                      | <b>10</b> |

\*\*Prerequisites and/or placement may be required. \*\*\*Crossed-listed-equivalent.